BOARD OF COUNTY COMMISSIONERS

Maria Kula

AGENDA ITEM SUMMARY

Meeting Date: April 16, 2003	Division: Community Services
Bulk Item: Yes X No	Department: Library Services
AGENDA ITEM WORDING:	
Approval to apply for the National Endowment for authorization for the Mayor to sign certification st	r the Humanities' Preservation Assistance Grant and atement.
humanities collections. A collection of World War the Property Appraiser and the Clerk of the Court conservation. With grant funding, a conservator will	tions improve their ability to preserve and care for I waterfront passes, recently donated to the library by s, has been identified for preservation assessment and I develop a detailed conservation needs assessment and need in preservation practices, and necessary archival
PREVIOUS RELEVANT BOCC ACTION:	
None	
CONTRACT/AGREEMENT CHANGES:	
N/A	
STAFF RECOMMENDATIONS:	
Approval	
TOTAL COST: \$5,000 COST TO COUNTY: \$0, no match required	BUDGETED: Yes No X SOURCE OF FUNDS:
REVENUE PRODUCING: Yes No X A	MOUNT PER MONTH Year
APPROVED BY: County Atty MOMB/P	urchasing Kisk Management B
DIVISION DIRECTOR APPROVAL:	James E. Malloch
DOCUMENTATION: Included <u>X.</u>	To Follow Not Required
DISPOSITION:	AGENDA ITEM#

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

GRANT SUMMARY

Date: 04/16/03

Grant Name: "On the Waterfront: Preserving Key West's WWI-era Artifacts"

Grant Period: January 2004—June 2004

Funding Agency: National Endowment for the Humanities

Application Deadline: May 15, 2003

Project Description: A collection of World War I waterfront passes, recently donated to the library by the Property Appraiser and the Clerk of the Courts, has been identified for preservation assessment and conservation. These passes were used for identification of waterfront workers during WWI. The information and images provided on these 750 passes chronicle Key West's WWI-era waterfront industries, and the ethnic, genealogical, social and cultural history of Key West's residents.

With grant funding, a conservator will develop a detailed conservation needs assessment and plan for treating the collection, staff will be trained in preservation practices, and necessary archival supplies will be purchased. The artifacts will be stabilized, preserved, and rehoused for greater accessibility.

GRANT COSTS

Total Project Cost: \$5,000

Identify Source of Match: N/A

ESTIMATED ONGOING COST: \$0

Grant: \$5,000

Match: \$0, none required

(Not included in dollar value above)

(eg. maintenance, utilities, janitorial, salaries, etc.) For:

		GRANT REVIEW	
			Date Out
Division Director	Date In <u>4 / 9 /6 3</u>	A. Malloch Ly sh	419103
Dept. Head	_/_/_	M. Kura by At Rice	4/9/03
Project Manager		the Lanton Rice	419103
Grants Manager	419103	Daniel Placer	419105
Lega.(Comments:	4/4/03	Spring	בש/4/1

APPLICATION COVER SHEET FOR NEH GRANT PROGRAMS

1. PROJECT DIRECTOR OR INDIVIDUA	AL APPLICANT			
☐ Mr. ☐ Mrs. ☒ Ms. ☐ Dr. ☐ Pr	rof.	Major Field of Study:		
Name (last, first, middle): Rice, Anne Lay	yton			
Address: Monroe County-Public Library	, 700 Fleming Street			
	·			
City: Key West		_ State: FL	Zip Code: <u>33040</u>	
Email: rice-anne@monroecounty-fl.com		·	r 305-295-	3626
Telephone (work): <u>305-292-3594</u>	(nome): (NA		Fax:	3020
2. INSTITUTION INFORMATION				
Name: Monroe County Public Library				
Address: 700 Fleming Street	· · ·	····		
City: Key West		State: FL	Zip Code: <u>33040</u>	
City: Key West Employer ID number: 59-60007459				
a TVDE OF ADDITIONAL (shorth and a second				
3. TYPE OF APPLICANT (check one, as Institution	, ,		Fellowships, St	inends &
Type: Public Library	☐ Individual Citizenship: ☐ US	Other	Faculty Resear	•
Status: Private Nonprofit	Country:		•	College Teacher
☑ Unit of State/Local Gov't			Teacher	•
The officer officer court	World Fedi.		☐ Jr. Scholar	•
4. GRANT PROGRAM: Preservation A	ssistance Grant		a or. Conorar	CI. Conolai
(Please refer to the application instruction		nes \		
•		-		
5. TYPE OF APPLICATION: New	☐ Supplement Curr	ent Grant Numbe	er(s):	
6. PROJECT FIELD CODE: 11				
7. PROJECT TITLE: On the Waterfront	: Preserving Key West's	WWI-era artifact	S	
8. PROJECT DESCRIPTION (use only s	pace provided):			
	•			
A collection of World War I waterfront pa the Courts, has been identified for prese				
identification of waterfront workers during				
Key West's WWI-era waterfront industrie	es, and the ethnic, genea	alogical, social an	nd cultural history of I	Key West's
residents.				
The passes provide a photograph, name heavy cardstock. These passes are curr				
under glass. The passes are in serious p				
photographs. Some photographs are ad				
With grant funding, a conservator will de	velop a detailed conserv	ation needs asse	essment and plan for	treating the
collection, staff will be trained in preserve	ation practices, and nece	essary archival si		
will be stabilized, preserved, and rehous	ed for greater accessibili	ıty.		
			1 00 000	
9. REQUESTED GRANT PERIOD: OMB no. 3136-0134 ~ Expires 6/30/03	From: January 1, 2004		To: June 30, 2004	<u> </u>

Applicant Name: _	Monroe County Public Library	Project Title: On the	waterfront: Preserving Key We	st's
	·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. 	- •
10. WE THE PEOPLE	GRANT INITIATIVE Check the	box if your proposal responds	to the initiative. 🗵	
11. PROJECT FUNDI	NG FOR INSTITUTIONS			
Programs other than Ci	hallenge Grants	Challenge Grants appli	cants only	
a. Outright Funds	\$	a. Fiscal Year #1	\$	
b. Federal Match	\$	b. Fiscal Year #2	\$	
c. Total from NEH	\$ 5,000.00	c. Fiscal Year #3	\$	
d. Cost Sharing	\$	d. Total from NEH	\$ 5,000.00	
e. Total Project Costs	\$ 5,000.00	e. Non-Federal Match	\$	
		f. Total	\$	
12. ADDITIONAL FUN	IDING			
Will this proposal be su	bmitted to another NEH division,	government agency, or private	entity for funding?	
• •	s, indicate where and when:			
				·
13 GRANT ADMINIS	TRATOR INFORMATION FOR I	NSTITUTIONS		
		mu iliana Dianata		
☐ Mr. ☐ Mrs. ☒ M	Koda Namaa			
Name (last, first, middle)				
	unty Public Library		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
Address: 101485 Over	seas nignway	H-M-MATALL.		
City: Key Largo		State: FL Zip: 33	037	
Telephone: 305-853-73	elephone: 305-853-7349 Fa			
Email: kula-norma@m				
· ·				***************************************
14. FELLOWSHIPS A	ND SUMMER STIPENDS APPLI	CANTS		
List the name, departme	ent, and institutional affiliation of y	our referees.		
a				
b			ntare literature.	₹ <i>₩</i> ₹
	cants only: Provide the name, titl	-		2
				——5 E X
Signature:		MANUE		SUF SUF
15. CERTIFICATION				APPROVED, AND LEGAL
	ng this application, the individual	applicant or authorizing official	is providing the applicable	8
certifications as set forth		application data of izing official	is providing the approable	₹ ₹
	al applicant / authorizing official: _	Dixie Spehar		U
	int / authorizing official: <u>Mayor, N</u>		tv Commissioners	
	anti additi zang omolal.			
<u> </u>				
For NEW was and the	alada wa aa kee ele	and limite - 11	: !! :!	
For NEH use only:	date received:	application#:	initials:	